

# 2012 NAPUS ANNUAL GOLF TOURNAMENT

**FRIDAY , MAY 11, 2012**

**8:00 am Shotgun Start / Registration @**

**7:00 Registration/Continental Breakfast**

**TRADITION GOLF CLUB**

**37 Harrison Road**

**Wallingford**

**All proceeds to benefit NAPUS Scholarship FUND**

**\$120 per person prior to May 11 \$130.00 the**

**morning of the tournament. Includes: GOLF / CART/ RANGE**

**BALLS / CONTINENTAL BREAKFAST@700 am LUNCH af-**

**ter golf / CONTESTS / SCRAMBLE FORMAT\***

**Singles Welcome**

**Prizes for Longest Drive / Closest to PIN & to Line 50 /**

**50 ON THE GREEN AND PUTTING CONTEST**

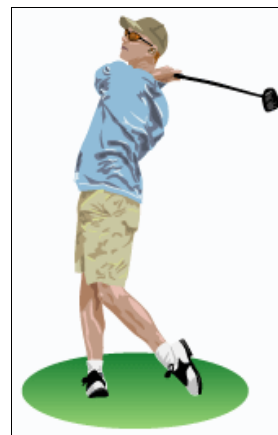
**Make CHECKS Payable to: CT NAPUS Chapter #21**

**Mail Registration form to :**

**Michael Parent 5 Rosewood Lane Cromwell, CT 06416-1630**

**Questions please call :**

**Paul Marciniak (203) 848-8128 or Joe Milositz (203) 982-9389**



**TEAM CAPTAIN:**

**PLAYER #1** \_\_\_\_\_

**PLAYER #2** \_\_\_\_\_

**PLAYER #3** \_\_\_\_\_

**PLAYER #4** \_\_\_\_\_

# 2012 CT NAPUS SCHOLARSHIP APPLICATION

Connecticut Chapter 21 National Association of Postmasters of the United States

Please Print or Type

APPLICANT'S NAME \_\_\_\_\_  
Last Name First Name Middle Initial

HOME ADDRESS \_\_\_\_\_  
Street Phone#  
City County State Zip+4 \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security # \_\_\_\_\_

MOTHER ( ) FATHER ( ) GRANDPARENT ( ) IS A POSTMASTER OR POSTMASTER RETIRED

NAME \_\_\_\_\_

POST OFFICE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP \_\_\_\_\_

Number of brothers/sisters \_\_\_\_\_ Number of brothers/sisters attending college \_\_\_\_\_

NAME OF SCHOOL YOU ARE NOW ATTENDING \_\_\_\_\_

School Address \_\_\_\_\_  
Street City State Zip+4

Please send a brief autobiography including any accomplishments you may feel are significant. List all school and community activities. Include awards received, student offices held, participation in athletics, clubs, hobbies, etc. if applicable.

COLLEGE YOU EXPECT TO ENTER OR ARE NOW ATTENDING \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_

Have you applied for other financial aid: Yes ( ) No ( ) Been accepted: Yes ( ) No ( )

LIST TWO (2) REFERENCES BELOW:

Name \_\_\_\_\_ Address \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

The School has my permission to release any information in my official records.

SIGNATURE \_\_\_\_\_

**APPLICATIONS MUST BE POSTMARKED NO LATER THAN MAY 12, 2012**

MAIL APPLICATIONS TO: 2012 SCHOLARSHIP  
Stanley Piotrowski  
1062 Burlington Ave.  
Bristol, CT 06010-2615

Please complete application and return it with your secondary school or college transcript if applicable. All Information provided would be held confidence. The Scholarship will be awarded at the Annual State Convention on Friday June 1, 2012. This winner will be notified by May 26, 2012.